| County                      | Marshall  |                |                                       |
|-----------------------------|---|----------------|---------------------------------------|
| Jurisdiction:               | Town of Argos   |                |                                       |
| Allocation Area Code        | T50001  |                |                                       |
| Allocation Area Name        | Argos I   |                |                                       |
|                             |   |                |                                       |
| Form Prepared By:           |   |                |                                       |
| Name                        | Todd Samuelson  |                |                                       |
| Unit/Company                | H. J. Umbaugh & Associates  |                |                                       |
| Phone Number                | 317-465-1500  |                |                                       |
| Email Address               | samuelson@umbaugh.com   |                | 1                                     |
|                             |   | W4 4 4 5 5 4 5 |                                       |
|                             | Assessed Value of Allocation Area   | \$1,142,940    |                                       |
|                             | mental Assessed Value of Allocation Area  | 71,260         | 0.5.7.7.7.00                          |
| 3) 2014 Pay 2015 Net A      | ssessed Value of Allocation Area (Line 1 + Line 2)  | _              | \$1,214,200                           |
|                             | and the second of the control of the second | 100/000        |                                       |
|                             | Assessed Value of Allocation Area   | 1,086,300      |                                       |
|                             | Assessed Value Growth in Allocation Area Due  |                |                                       |
|                             | ion or a Change in Tax Status   | 0              |                                       |
|                             | Assessed Value Decrease in Allocation Area Due  | 110 100        |                                       |
|                             | a Change in Tax Status  | 119,100        |                                       |
|                             | Assessed Value Growth as a Result of  | 0              |                                       |
|                             | Off in Allocation Area  | U              |                                       |
|                             | Value Decrease Due to 2015 Pay 2016   | . 0            |                                       |
|                             | nts in Allocation Area  | Ų.             |                                       |
|                             | sted Net Assessed Value of Allocation Area ine 6 - Line 7- Line 8)  |                | \$1,205,400                           |
| (Figs 4 - Figs 2.4 F        | ine o - Line (- Line o)   |                | 31,203,400                            |
| 18) 2015 Pay 2016 No.       | stralization Factor (Line 9 / Line 3) (Round to Five Decimal Places)  |                | 0.99275                               |
| Tol Poro I 43 Poro Lee      | decimation racios (Danc > 1 Dine a) (Notine to 1310 victimas 1 mees)  | waren          |                                       |
| 11) 2015 Pay 2016 Adi       | usted Base Assessed Value of Allocation Area (Line 1 * Line 10)   |                | \$1,134,654                           |
|                             | remental Assessed Value of Allocation Area (Line 4 - Line 11)   | _              | (\$48,354)                            |
|                             |   | . —            |                                       |
| 13) Estimated 2015 Pay      | 2016 Tax Rate for the Allocation Area (Round to Four Decimal Places)  |                | 3.2286                                |
|                             | 2016 Incremental Tax Revenue ((Line 12/100) * Line 13)  | -              | (\$1,561)                             |
| -                           |   | <del>-</del>   |                                       |
| 2015 PAY 2016 BASE          | NEUTRALIZATION FACTOR FOR ALLOCATION AREA (LINE 10)   | Γ              | 0.99275                               |
|                             | •   |                |                                       |
|                             |   |                |                                       |
| I, Julie Fox, Auditor of    | Marshall County, certify to the best of my knowledge that the above base assessed value   |                |                                       |
| calculation is full, true a | and complete for the tax increment finance allocation area identified above.  |                |                                       |
|                             | J-19 V  |                |                                       |
| Dated                       | 9-10-13   | •              |                                       |
|                             |   |                |                                       |
|                             | Cp U Julie Fox  |                | · · · · · · · · · · · · · · · · · · · |
| County Auditor (Signat      | ure) County Auditor (Printe   | :d)            |                                       |
|                             |   |                |                                       |
|                             | DEPARTMENT OF LOCAL GOVERNMENT FINANCE  |                |                                       |
|                             | CERTIFICATION OF TIF BASE NEUTRALIZATION  |                | •                                     |
|                             |   |                |                                       |
| Allocation Area Name        | Argos l   |                |                                       |
|                             |   |                |                                       |
| The base as essed value     | adjustment as certified above, is approved by the Department of Local Government Finance  | e. 1/          | 4                                     |
| To do                       | Z- ) preferma   | (9/201)        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|                             | U Can y I m   | 7.0            |                                       |
| Commissioner, Departr       | nent of Local Government Finance Date   | N/E            | 3                                     |

| County   | Marshall   |                              |  | •         |
|--|--|------------------------------|--|-----------|
| Jurisdiction   | Town of Arges  |                              |  |           |
| Allocation Area Code   | T50002   |                              | •                                      |           |
| Allocation Area Name   | Argos 2  |                              |  |           |
|  |  |                              |  |           |
| Form Prepared By:  |  |                              |  |           |
| Name   | Todd Samuelson   |                              |  |           |
| Unit/Company   | H. J. Umbaugh & Associates   |                              | •                                      |           |
| Phone Number   | 317-465-1500   | ,                            |  |           |
| Email Address  | samuelson@umbaugh.com  |                              |  |           |
|  |  |                              |  |           |
| 1) 2014 Pay 2015 Base  | Assessed Value of Allocation Area  |                              | \$91,950                               |           |
| 2) 2014 Pay 2015 Incre   | mental Assessed Value of Allocation Area   |                              | 798,150                                |           |
| 3) 2014 Pay 2015 Net A   | ssessed Value of Allocation Area (Line 1 + Line 2)   |                              | :                                      | \$890,100 |
| 4). 2015 Pay 2016 Net A  | ssessed Value of Allocation Area   |                              | 890,100                                |           |
| 5) 2015 Pay 2016 Net A   | assessed Value Growth in Allocation Area Due   |                              |  | •         |
|  | on or a Change in Tax Status   |                              | 0                                      |           |
|  | ssessed Value Decrease in Allocation Area Due  |                              |  |           |
| to Demolition or   | Change in Tax Status   |                              | 0                                      |           |
| 7) 2015 Pay 2016 Net A   | ssessed Value Growth as a Result of  |                              |  |           |
|  | off in Allocation Area   |                              | . 0                                    | -         |
|  | Value Decrease Due to 2015 Pay 2016  |                              |  |           |
|  | its in Allocation Area   |                              | Û                                      |           |
| • • •  | sted Net Assessed Value of Allocation Area   |                              |  |           |
| · · · · · · · · · · · · · · · · · · ·  | ine 6 - Line 7- Line 8)  |                              |  | \$890,100 |
| Version and a series of a series   | ······································   |                              |  |           |
| 10) 2015 Pay 2016 Net  | tralization Factor (Line 9 / Line 3) (Round to Five Decimal P  | laces)                       |  | 1.00000   |
| 44) 2045 Day 2016 4 35   | isted Base Assessed Value of Allocation Area (Line 1 * Line I  | n)                           |  | \$91,950  |
|  |  |                              | <del></del>                            | \$798,150 |
| 12) 2015 Pay 2010 Inci   | emental Assessed Value of Allocation Area (Line 4 - Line 11)   |                              |  | 91.70,130 |
| 10) Parimer J 2015 Per   | 2016 Tay Dieta for the Allegation Arisi (Dayed to Brite Placine)   | Dinage                       |  | 3.2286    |
| •  | 2016 Tax Rate for the Allocation Area (Round to Four Decimal I   | Clacesy                      |  | \$25,769  |
| (5) Estimated 2015 Pay   | 2016 Incremental Tax Revenue ((Line 12/100) * Line 13)   |                              | : +                                    | 923,707   |
| 2015 PAY 2016 BASE   | NEUTRALIZATION FACTOR FOR ALLOCATION AREA  | (LINE 10)                    | <u> </u>                               | 1.00000   |
|  |  | the Angles agreement walkers |  |           |
| · ·  | Marshall County, certify to the best of my knowledge that the about complete for the tax increment finance allocation area identified. |                              |  |           |
|  | سيرا بي الم  | •                            |  |           |
| Dated  | 8/18-10  |                              |  |           |
| 1.   | ~ ~ ~ ~  |                              |  |           |
| C Hall   | e() 300  | Julie Fox                    |  |           |
| County Auditor (Signatu  | ire)   | County Auditor (Printer      | 4)                                     |           |
|  | *  |                              | •                                      |           |
| hamman and a second a second and a second an | DEPARTMENT OF LOCAL GOVER  |                              |  |           |
|  | CERTIFICATION OF TIF BASE N  | EUTRALIZATION                |  |           |
| Allocation Area Name   |  | Argos 2                      |  |           |
| min kan Austri   | adjustment, as certified above, is approved by the Department of   | I and Coverment Errane       |  |           |
| The base seesed value  | arther active as ectation above, is abbroven by the exchanging or  | Local Government English     |  | t San N   |
| ( sou may  | o chansma  | <u> </u>                     | 1417 - 2.                              |           |
|  |  | Date                         | ************************************** |           |
| Commissioner, Departin   | ent of Local Government Finance  | Daily .                      | epr                                    | å         |

| County                     | Marshall  |                                       |              |
|----------------------------|---|---------------------------------------|--------------|
| Jurisdiction               | Town of Bremen  |                                       |              |
| Allocation Area Code       | TS0003  |                                       |              |
| Allocation Area Name       | Armey Ditch North EDA   |                                       |              |
|                            |   |                                       |              |
| Form Prepared By:          |   |                                       |              |
| Name                       | Maft Eckerle  |                                       |              |
| Unit/Company               | H. J. Umbaugh & Associates  |                                       |              |
| Phone Number               | 317-465-1500  |                                       |              |
| Email Address              | eckerle@umbaugh.com   |                                       |              |
| 1) 2014 Pay 2015 Base:     | Assessed Value of Allocation Area   | \$4,178,000                           |              |
| •                          | mental Assessed Value of Allocation Area  | 33,174,206                            |              |
|                            | ssessed Value of Allocation Area (Line 1 + Line 2)  |                                       | \$37,352,206 |
|                            |   | _                                     |              |
| 4) 2015 Pay 2016 Net A     | ssessed Value of Allocation Area  | 37,262,901                            |              |
| 5) 2015 Pay 2016 Net A     | ssessed Value Growth in Allocation Area Due   |                                       |              |
|                            | ion or a Change in Tax Status   | 132,200                               |              |
|                            | ssessed Value Decrease in Allocation Area Due   | · · · · · · · · · · · · · · · · · · · |              |
|                            | Change in Tax Status  | <u> </u>                              |              |
| •                          | assessed Value Growth as a Result of  | ***                                   |              |
|                            | off in Allocation Area  | 189,450                               |              |
|                            | Value Decrease Due to 2015 Pay 2016   | n                                     |              |
| • •                        | nts in Allocation Area<br>sted Net Assessed Value of Allocation Area  | 0                                     |              |
|                            | ine 6 - Line 7- Line 8)   |                                       | \$36,941,251 |
| (Ente 4 - Direct i E       | mo, o - cane t- time of   | _                                     | 430,741,231  |
| 10) 2015 Pay 2016 New      | tralization Factor (Line 9 / Line 3) (Round to Five Decimal Places)   | _                                     | 0.98900      |
| 11) 2015 Pay 2016 Adja     | usted Base Assessed Value of Allocation Area (Line 1 * Line 10)   |                                       | \$4,132,042  |
|                            | emental Assessed Value of Allocation Area (Line 4 - Line 11)  | <del></del>                           | \$33,130,859 |
|                            |   | <del></del>                           |              |
|                            | 2016 Tax Rate for the Allocation Area (Round to Four Decimal Places)  |                                       | 2.5069       |
| 15) Estimated 2015 Pay     | 2016 Incremental Tax Revenue ((Line 12/100) * Line 13)  |                                       | \$830,558    |
| 2015 PAY 2016 BASE         | NEUTRALIZATION FACTOR FOR ALLOCATION AREA (LINE 10)   | Г                                     | 0.98900      |
|                            |   | <b>!</b>                              |              |
| r mar mar kadhaaan         | Mark II Combined to the boar Combined to the dead of the boar in the combined to  |                                       | -            |
|                            | Marshall County, certify to the best of my knowledge that the above base assessed true and complete for the tax increment finance allocation area identified above. |                                       | •            |
| value carculation is full, | title and complete for the tax increment intance anocation area identified above.   |                                       |              |
| Dated                      | 8-18-15   |                                       |              |
|                            |   |                                       |              |
| ( ) de                     | Julie Fox   |                                       |              |
| County Auditor (Signatu    | are) County Auditor (Printed  | 1)                                    |              |
|                            |   |                                       |              |
|                            | DEPARTMENT OF LOCAL GOVERNMENT FINANCE CERTIFICATION OF TIF BASE NEUTRALIZATION   |                                       |              |
| Allocation Area Name       | Armey Ditch North EDA   |                                       |              |
| em t                       |   | -                                     | •            |
| The base assessed value    | adjustment, as certified above, is approved by the Department of Local Government Finance   | 1.6                                   |              |
| 7 pers trans               | 7 c) Maderia XII9   | 115                                   | tara e e e   |
| Commissioner Dentetr       | Nont of Local Covernation Finance   | 1                                     |              |

| County Jurisdiction Allocation Area Code                 | Marshall Town of Culver T50004   |                                    |             |                             |
|--|--|------------------------------------|-------------|-----------------------------|
| Allocation Area Name                                     | TIFI   |                                    |             |                             |
| Form Prepared By:<br>Name<br>Unit/Company                | Todd Samuelson H. J. Umbaugh & Associates  |                                    |             |                             |
| Phone Number<br>Email Address                            | 317-465-1500<br>samuelson@umbaugh.com  |                                    |             |                             |
|  | in and the same of |                                    | \$8,775,101 |                             |
| 2) 2014 Pay 2015 Increi                                  | Assessed Value of Allocation Area mental Assessed Value of Allocation Area ssessed Value of Allocation Area (Line 1 + Line 2)  |                                    | 23,465,715  | \$32,240,816                |
| 4) 2015 Pay 2016 Net A                                   | ssessed Value of Allocation Area   |                                    | 33,216,303  |                             |
| to New Constructi  | ssessed Value Growth in Allocation Area Due<br>on or a Change in Tax Status  |                                    | .0          |                             |
|  | ssessed Value Decrease in Allocation Area Due<br>Change in Tax Status  |                                    | O .         |                             |
| 7) 2015 Pay 2016 Net A                                   | ssessed Value Growth as a Result of  |                                    | 0           | -                           |
|  | ff in Allocation Area<br>Value Decrease Due to 2015 Pay 2016   |                                    |             |                             |
| Appeals Settlemer  | nts in Allocation Area need Net Assessed Value of Allocation Area  |                                    |             |                             |
| (Line 4 - Line 5 + L                                     | ine 6Line 7-Line 8)  |                                    | _           | \$33,216,303                |
| 10) 2015 Pay 2016 New                                    | tralization Factor (Line 9 / Line 3) (Round to Five Decimal I  | Taces)                             |             | 1.03026                     |
|  | osted Base Assessed Value of Allocation Area (Line 1 * Line<br>emental Assessed Value of Allocation Area (Line 4 - Line 11)  |                                    |             | \$9,040,636<br>\$24,175,667 |
|  | 2016 Tax Rate for the Allocation Area (Round to Four Decimal 2016 Incremental Tax Revenue ((Line 12/100) * Line 13)  | Places)                            |             | 1.5693<br>\$379,389         |
| 2015 PAY 2016 BASE                                       | NEUTRALIZATION FACTOR FOR ALLOCATION AREA  | (LINE 10)                          |             | 1.03026                     |
| I, Julie Fox, Auditor of I<br>value calculation is full, | Marshall County, certify to the best of my knowledge that the ab<br>true and complete for the tax increment finance allocation area i  | ove base assessed dentified above. |             |                             |
| Dated  | 8-18-15  |                                    |             |                             |
| Calin  | a Jou  | Julie Fox                          |             |                             |
| County Auditor (Signatu                                  | are)   | County Auditor (Printe             | d)          |                             |
| <u> </u>   | DEPARTMENT OF LOCAL GOVER<br>CERTIFICATION OF TIF BASEN  |                                    |             |                             |
| Allocation Area Name                                     |  | TUF 1                              |             |                             |
| The base resessed value                                  | adjustment as certified above, is approved by the Department of  | f Local Government Financ          | 1/2015      |                             |
| Commissioner, Departm                                    | ent of Local Government Finance  | Date                               | , ,         |                             |

| County                    | Marshall   |  |             |
|---------------------------|--|--|-------------|
| Jurisdiction              | Town of Culver   |  |             |
| Allocation Area Code      | T50005   |  |             |
| Allocation Area Name      | TIF 2  |  | •           |
| Form Prepared By:         |  |  |             |
| Name                      | Todd Samuelson   |  |             |
| Unit/Company              | H. J. Umbaugh & Associates   |  |             |
| Phone Number              | 317-465-1500   |  |             |
| Email Address             | samuelson@umbaugh.com  |  |             |
|                           |  | *  |             |
|                           | Assessed Value of Allocation Area  | \$201,370                                |             |
| •                         | mental Assessed Value of Allocation Area   | 5,155,870                                |             |
| 3) 2014 Pay 2015 Net A    | ssessed Value of Allocation Area (Line 1 + Line 2)   |  | \$5,357,240 |
| 4) 2015 Pay 2016 Net A    | ssessed Value of Allocation Area   | 4,705,327                                |             |
|                           | ssessed Value Growth in Allocation Area Due  |  |             |
| •                         | on or a Change in Tax Status   | 0  |             |
|                           | ssessed Value Decrease in Allocation Area Due  |  |             |
| •                         | Change in Tax Status   | 649,113                                  |             |
| · ·                       | assessed Value Growth as a Result of   |  |             |
| Abatement Roll-C          | off in Allocation Area   | 130,680                                  |             |
| 8) Estimated Assessed     | Value Decrease Due to 2015 Pay 2016  | 2  |             |
| Appeals Settleme          | nts in Allocation Area   | 0  |             |
| 9) 2015 Pay 2016 Adju     | sted Net Assessed Value of Allocation Area   |  | •           |
| (Line 4 - Line 5 + L      | ine 6 - Line 7- Line 8)  |  | \$5,223,760 |
| 10) 2015 Pay 2016 Net     | stralization Factor (Line 9 / Line 3) (Round to Five Decimal Places)   |  | 0.97508     |
| 11) 2015 Pay 2016 Adi     | usted Base Assessed Value of Allocation Area (Line 1 * Line 10)  |  | \$196,352   |
|                           | emental Assessed Value of Allocation Area (Line 4 - Line 11)   | . <del>-</del>                           | \$4,508,975 |
| -                         |  | -  |             |
| 13) Estimated 2015 Pay    | 2016 Tax Rate for the Allocation Area (Round to Four Decimal Places)   | _  | 1.5318      |
| 15) Estimated 2015 Pay    | 2016 Incremental Tax Revenue ((Line 12/100) * Line 13)   | _  | \$69,068    |
| 2015 PAY 2016 BASE        | NEUTRALIZATION FACTOR FOR ALLOCATION AREA (LINE 10)  | . [                                      | 0.97508     |
|                           |  |  |             |
| ,                         | Marshall County, certify to the best of my knowledge that the above base assessed true and complete for the tax increment finance allocation area identified above.  |  |             |
| , and calculation is july | a semination of the first market and the desired desir |  |             |
| Dated                     | 8-18-15  |  |             |
| 1                         |  |  |             |
| Jule                      | Julie Fox  |  |             |
| County Auditor Signat     | ure) County Auditor (Printed   | i) .                                     |             |
|                           |  |  |             |
|                           | DEPARTMENT OF LOCAL GOVERNMENT FINANCE CERTIFICATION OF TIF BASE NEUTRALIZATION  |  |             |
| Allocation Area Name      | TIF 2  |  |             |
| The base assessed value   | adjustment as certified above, is approved by the Department of Local Government Figure  | a. , , , , , , , , , , , , , , , , , , , |             |
| Tow may                   | 2 Juandema XIII  | 9/2015                                   | -           |
| Commissioner, Departm     | nent of Local Government Finance Date  |  |             |

| County   | Marshall   |                          |            |              |
|--|--|--------------------------|------------|--------------|
| Jurisdiction   | City of Plymouth   |                          |            |              |
| Allocation Area Code   | T50007   |                          |            |              |
| Allocation Area Name   | U.S. 30/Oak Road   |                          |            |              |
|  | •  |                          |            |              |
| Form Prepared By:  |  | •                        |            |              |
| Name   | Todd Samuelson   |                          |            |              |
| Unit/Company   | H. J. Umbaugh & Associates   | <u> </u>                 |            |              |
| Phone Number   | 317-465-1500   |                          |            |              |
| Email Address  | samuelson@umbaugh.com  |                          |            |              |
| en de la companya de | A CONTRACTOR OF STATE |                          | 20         | •            |
|  | Assessed Value of Allocation Area  |                          | 35,518,945 |              |
|  | neutal Assessed Value of Allocation Area   |                          | 23,310,343 | C24 410 044  |
| 3) 2014 Pay 2015 Net A   | ssessed Value of Allocation Area (Line 1 + Line 2)   |                          | -          | \$35,518,945 |
| Vr ====================================  | 1713 648 204 4   |                          | 34,529,985 |              |
|  | ssessed Value of Allocation Area   | ·                        | 34,329,763 | •            |
|  | ssessed Value Growth in Allocation Area Due  | •                        | ń.         |              |
|  | on or a Change in Tax Status   | •                        | 0          |              |
|  | ssessed Value Decrease in Allocation Area Due  |                          |            |              |
|  | Change in Tax Status   | -                        | 0          |              |
| · · · · · · · · · · · · · · · · · · ·  | ssessed Value Growth as a Result of  |                          |            |              |
|  | ff in Allocation Area  | · <u></u>                | 0          |              |
| <ol><li>Estimated Assessed \</li></ol>   | Value Decrease Due to 2015 Pay 2016  |                          |            |              |
|  | its in Allocation Area   | · .                      | 0          |              |
| 9) 2015 Pay 2016 Adjus   | sted Net Assessed Value of Allocation Area   |                          |            | تعقد شحصانيد |
| (Line 4 - Line 5 + L   | ne 6 - Line 7- Line 8)   |                          |            | \$34,529,985 |
| 10) 2015 Pay 2016 Neu  | tralization Factor (Line 9 / Line 3) (Round to Five Decimal Pl   | aces)                    |            | 0.97216      |
| 11) 2015 Pay 2016 Adi  | isted Base Assessed Value of Allocation Area (Line 1 * Line 10   | j)                       |            | \$0          |
|  | emental Assessed Value of Allocation Area (Line 4 - Line 11)   | •                        | -          | \$34,529,985 |
|  |  | •                        |            |              |
| 13) Estimated 2015 Pay   | 2016 Tax Rate for the Allocation Area (Round to Four Decimal Pl  | áces)                    | _          | 2.9322       |
|  | 2016 Incremental Tax Revenue ((Line 12/100) * Line 13)   |                          |            | \$1,012,488  |
|  |  |                          |            |              |
| 2015 PAY 2016 BASE   | NEUTRALIZATION FACTOR FOR ALLOCATION AREA  | (LINE 10)                | L          | 0.97216      |
|  |  |                          |            |              |
|  |  |                          |            |              |
| I, Julie Fox, Auditor of I   | Aarshall County, certify to the best of my knowledge that the above  | e base assessed          |            |              |
| value calculation is full.   | true and complete for the tax increment finance allocation area idea   | ntified above.           |            |              |
|  | (P) (F) (F   |                          |            |              |
| Dated  | 8-18-15  | •                        |            |              |
| 1.   | 09.0   |                          |            |              |
| ( Neleo  | U. Sep   | Julie Fox                |            |              |
| County Auditor (Signatu  | re)  | County Auditor (Printed) |            |              |
| V  |  |                          |            |              |
|  | DEPARTMENT OF LOCAL GOVERN   | NMENT FINANCE            |            |              |
|  | CERTIFICATION OF TIF BASE NE   | UTRALIZATION             |            |              |
|  |  | oro is no si             |            |              |
| Allocation Area Name   | U.S. 3   | 0/Oak Road               | ****       |              |
|  | The second secon | and Carried trade.       |            |              |
| The base assessed value  | adjustment as certified above, is approved by the Department of L  | ocai Government Pinance. | 10.        |              |
| / suthly   | o changema   | XII                      | 1/601)     |              |
|  | - Financial Company  | Date                     | <u> </u>   |              |
| T ANTONISCOUNT AND I DANGETING   | ent of Local Government Finance  | 12010                    |            | \ .          |

| County                                  | Marshall  |  |              |              |
|---|---|--|--------------|--------------|
| Jurisdiction                            | City of Plymouth  |  |              |              |
| Allocation Area Code                    | T50008  |  |              |              |
| Allocation Area Name                    | East Jefferson/Central Business District                  |  |              |              |
| Form Prepared By:                       |   |  |              |              |
| Name                                    | Todd Samuelson  |  |              |              |
| Unit/Company                            | H. J. Umbaugh & Associates                                |  |              |              |
| Phone Number                            | 317-465-1500  |  |              |              |
| Email Address                           | samuelson@umbaugh.com                                     |  |              |              |
|   |   |  |              |              |
|   | Assessed Value of Allocation Area                         |  | \$11,621.384 |              |
| · ·                                     | nental Assessed Value of Allocation Area                  |  | 7,517,533    | *** *** *    |
| 3) 2014 Pay 2015 Net A                  | ssessed Value of Allocation Area (Line 1 + Line 2)        |  | . —          | \$19,138,917 |
| 4) 2015 Pay 2016 Net A                  | ssessed Value of Allocation Area                          |  | 18,782,755   |              |
|   | ssessed Value Growth in Allocation Area Due               | •                                      | 20,702,755   |              |
|   | on or a Change in Tax Status                              |  | 0            |              |
|   | ssessed Value Decrease in Allocation Area Due             |  |              |              |
|   | Change in Tax Status                                      |  | 0.           |              |
|   | ssessed Value Growth as a Result of                       |  | <u> </u>     |              |
|   | ff in Allocation Area                                     |  | 0            |              |
|   | alue Decrease Due to 2015 Pay 2016                        |  |              |              |
| · · · ·                                 | ts in Allocation Area                                     |  | 0            |              |
| 5.5                                     | ted Net Assessed Value of Allocation Area                 |  |              |              |
| , ,                                     | ne 6 - Line 7- Line 8)                                    |  |              | \$18,782,755 |
| (=::::::::::::::::::::::::::::::::::::: |   |  |              | 01011021100  |
| 10) 2015 Pay 2016 Neu                   | tralization Factor (Line 9./ Line 3) (Round to Five I     | Decimal Places)                        |              | 0.98139      |
| 11) 2015 Pay 2016 Adjo                  | sted Base Assessed Value of Allocation Area (Line         | 1 * Line 10)                           |              | \$11,405,110 |
|   | emental Assessed Value of Allocation Area (Line 4 -       |  | <del>-</del> | \$7,377.645  |
|   | ·   |  | _            |              |
| 13) Estimated 2015 Pay                  | 2016 Tax Rate for the Allocation Area (Round to Four      | Decimal Places)                        |              | 2.9322       |
| 15) Estimated 2015 Pay                  | 2016 Incremental Tax Revenue ((Line 12/100) * Line 1      | 3)                                     |              | \$216,327    |
| 2015 PAY 2016 BASE                      | NEUTRALIZATION FACTOR FOR ALLOCATION                      | ON AREA (LINE 10)                      | Г            | 0.98139      |
|   |   | •                                      | 1-rese       |              |
|   |   | •                                      |              |              |
|   | farshall County, certify to the best of my knowledge the  |  |              |              |
| value calculation is full,              | rue and complete for the tax increment finance allocation | on area identified above.              |              |              |
| Datad                                   | 8-18-15   |  |              |              |
| Dated                                   | 0 10 10   |  |              |              |
| $\langle \lambda, l_{\alpha} \rangle$   | a. Sol  | Julie Fox                              |              |              |
| County Auditor Signatu                  | re)   | County Auditor (Printed                | d)           |              |
|   |   |  | **           |              |
|   | DEPARTMENT OF LOCAL                                       | GOVERNMENT FINANCE                     |              |              |
|   |   | BASE NEUTRALIZATION                    |              |              |
| Allocation Area Name                    | East J  | efferson/Central Business District     |              |              |
|   |   | ······································ |              |              |
| The base assessed value                 | adjustment, as certified above, is approved by the Depa   | rtment of Local Government Finance     |              |              |
| Comment of                              |   | W1917                                  | 1015         |              |
|   | ~ Cludatina   | 0 112                                  | ر ایم        |              |
| Commissioner Dedartm                    | ent of Local Covernment for the                           | Date                                   |              |              |

| County   | Marshall                                   |  | <del>_</del> ,                          |              |
|--|--|--|---|--------------|
| Jurisdiction   | City of Plymouth                           | - Control of the Cont | <b>-</b> .                              |              |
| Allocation Area Code   | T50009                                     | 10.5   | <u>.</u>                                |              |
| Allocation Area Name   | U.S. 30/Pine Road                          |  | <b>-</b>                                |              |
| Form Prepared By:  |  |  |   |              |
| Name   | Todd Samuelson                             |  |   |              |
| Unit/Company   | H. J. Umbaugh & Associates                 |  | ₹.                                      |              |
| Phone Number   | 317-465-1500                               |  |   |              |
| Email Address  | samuelson@umbaugh.com                      |  | _                                       |              |
| A Company of the Comp |  |  |   |              |
| 1) 2014 Pay 2015 Base  | Assessed Value of Allocation Area          |  | \$2,225,264                             |              |
| 2) 2014 Pay 2015 Incre   | mental Assessed Value of Allocation A      | area   | 23,504,686                              |              |
| 3) 2014 Pay 2015 Net A   | ssessed Value of Allocation Area (Lin      | e 1 + Line 2)  |   | \$25,729,950 |
| 4\ 2015 Pay 2016 Net 2   | ssessed Value of Allocation Area           |  | 26,528,600                              |              |
| 5) 2015 Pay 2016 Net A   | ssessed Value Growth in Allocation A       | rea Due  |   |              |
|  | on or a Change in Tax Status               |  | 1,145,300                               |              |
|  | ssessed Value Decrease in Allocation       | Area Due   | *************************************** |              |
|  | Change in Tax Status                       | •  | . 0                                     |              |
| 7) 2015 Pay 2016 Net   | ssessed Value Growth as a Result of        |  |   |              |
|  | off in Allocation Area                     |  | 107,250                                 |              |
|  | Value Decrease Due to 2015 Pay 2016        | •  |   |              |
|  | nts in Allocation Area                     |  | 0                                       |              |
| 9). 2015 Pay 2016 Adiu   | sted Net Assessed Value of Allocation      | Area   |   |              |
|  | ine 6 - Line 7- Line 8)                    |  |   | \$25,276,050 |
| (Line 4 - Line 5 ) L   | mo o man o s                               |  |   |              |
| 10) 2015 Pay 2016 Ne   | ntralization Factor (Line 9 / Line 3) (    | (Round to Five Decimal Places)   | <del>(minipa</del>                      | 0.98236      |
| 111 501F D 2016 1 33   | usted Base Assessed Value of Allocat       | tion Area (Line 1 * Line 10)   |   | \$2,186,010  |
| 11) 2015 Pay 2016 Au   | emental Assessed Value of Allocatio        | an Area (Line 4. Line 11)  | <del></del>                             | \$24,342,590 |
| 12) 2015 Pay 2616 mg   | emental Assessed value of Anocacio         | n rita (isine 4 - isine 11)  | <del></del>                             |              |
| 13) Estimated 2015 Pay   | 2016 Tax Rate for the Allocation Area      | (Round to Four Decimal Places)   | _                                       | 2.9201       |
| 15) Estimated 2015 Pay   | 2016 Incremental Tax Revenue ((Line        | 12/100) * Line 13)   |   | \$710,828    |
| 15) 23411444 2015  |  |  |   |              |
| 2015 PAY 2016 BASE   | NEUTRALIZATION FACTOR FO                   | OR ALLOCATION AREA (LINE 10)   | <u></u>                                 | 0.98236      |
|  |  |  |   |              |
| I. Julie Fox, Auditor of   | Viarshall County, certify to the best of a | my knowledge that the above base assessed  |   |              |
| value calculation is full,   | true and complete for the tax incremen     | nt finance allocation area identified above.   |   |              |
|  | 8-18-15                                    | :  |   | •            |
| Dated  | 0-10-(-3                                   |  |   | *            |
| ( Seles  | Q. 360                                     | Julie Fox  |   |              |
| County Auditor (Signat   | не)  | County Auditor (Prin   | nted)                                   |              |
| · //   |  |  |   |              |
|  |  | ENT OF LOCAL GOVERNMENT FINANCE<br>ATION OF TIF BASE NEUTRALIZATION  |   |              |
| Allocation Area Name   |  | U.S. 30/Pine Road  | ·                                       |              |
|  | adjustment or contified above is owner     | oved by the Department of Local Government Final   | nde.                                    |              |
| I ne base assessed value   | adjustment is certified above, is appr     | over by the Department of Local Sovermania   | 19/2015                                 |              |
| / so may   | C CLUBASMA                                 |  | 1110013                                 |              |
| Commissioner, Departr  | ent of Local Government Finance            | Date   | •                                       |              |